

## ***Board of County Commissioners***

### INTER-OFFICE MEMORANDUM

**DATE:** October 15, 2003  
**TO:** Parwez Alam, County Administrator  
**FROM:** Tony Park, P.E., Public Works Director  
**SUBJECT:** Southside Flooded Property Purchase Program

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The Board at the regular meeting on August 26, 2003 directed the County Attorney to authorize a scope of appraisal for future properties purchased under the Flooded Property Acquisition Program to reflect a "hypothetical" condition as though the property does not flood. This direction by the Board gave way for the acquisition of four flood prone properties on the prioritization list for the Southside Flooded Property Purchase Program. An appraisal of the fair market value under the "hypothetical" condition as though the property does not flood was received for the properties list in the Southside project.

The Stormwater section concurs that the acquisition of the properties for the buy-out program based on the severity of flooding, the frequency of flooding, and the effects on the residents of each site and recommends that the County Administrator authorize staff to pursue the acquisition.

Staff seeks approval from the County Administrator to pursue the acquisition of the next four flood prone properties on the prioritization list for the following offers in the amounts as follows:

Jimmie Lee and Erma J. Martin, 1975 Tomberlin Road, appraised value **\$72,000.00**  
Bobby L. and Mary Anne James, 1945 Tomberlin Road, appraised value **\$67,000.00**  
Faron R. and Deborah S. Cooper, 1955 Tomberlin Road, appraised value **\$55,000.00**  
Cynthia J. and Richard A. Harris, 880 Jessica Street, appraised value **\$90,000.00**

Pursuant to Board Policy No. 03-01, acquisitions of real property not under the threat of condemnation for a purchase price which exceeds \$50,000 must be approved by the Board under a general business agenda. If you need any further information, please contact me at 488-8003.

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\_\_\_\_\_  
Approve  
Disapprove

\_\_\_\_\_  
County Administrator  
Date

Reviewed by: \_\_\_\_\_  
County Attorney's Office  
Date: \_\_\_\_\_